

Return too: Daniel and the Revelation

APPENDIX

The Seven Last Plagues

Revelation 16:2-15 lists the first six plagues:

1. Grievous sore
2. Sea of blood
3. Rivers and springs of waters as blood
4. Sun scorching people
5. Darkness on seat of the beast
6. Battle of great day of God Almighty
7. A great earthquake, the great city divided into three parts, every island fled away, mountains are not found and a great hail

The Three Angels Message of Revelation 14:7-9

1st Angel

Revelation 14:7, "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

The hour of His judgment began when the 2,300 year prophecy terminated, in the seventh month of the Jewish calendar; Autumn of 1844. It is then when the final investigation of the books of record, including the book of life, kept in the heavenly sanctuary will be reviewed. Will your "life's record" reveal unconfessed and unforgiven sin that will cause your name to be removed from the book of life? This is the most solemn question one could ask himself today.

2nd Angel

Verse 8, "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

The wine here spoken of as "fornication" is false doctrine, which is truth mixed with error. Being drunk on this "wine", the wicked are at once sincere and sincerely mistaken. They believe they are doing God's work even when they support civil and religious laws demanding the harshest punishment those who fail to honour them. The first beast was Papal, the "little horn", which rose to power in 538 AD and persecuted God's people for the next 1,260 years. This

power received a “deadly wound” in 1798. It was this power that changed the law of God, the fourth commandment, from the seventh to the first day of the week, Sunday. It’s time has passed and now the second beast will carry on the work of the first in the New World. The first beast, Papal, will remain active in the Old World. The Papacy is little more than paganism “baptized” to appear as Christian.

The second beast is Apostate Christianity, the “false prophet”, and is found primarily in America. This second beast is the “two horned beast” and is also called the “false prophet”. Those who continue to honour the first beast by worshipping its “image”, its false Sabbath, which is Sunday, have morally fallen. Babylon is not a literal, but a spiritual condition of these two combined beast powers, who oppose the commandments of God.

3rd Angel

Verse 9, “And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath of God,”

Daniel declared what the first beast, the “little horn”, would do in **Daniel 7:25, “And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.”**

Time, two times and a half a time in prophecy is 1,260 years (538 to 1798). Those who honour the first beast are noted as receiving a “mark”. An image to the first beast is set up by Apostate Christianity in America. This is done by passing civil and religious laws demanding honour of the first day of the week, instead of the seventh. The mark is not one that men can see, but only angels. They will know who is with God and who is against Him.

The second beast, America, will do as the first had done, this is the image. Apostate Christianity will “**change times and laws**”, Daniel 7:25. Thus the image will be set up, by Federal law in America. National apostasy will be followed by National ruin.

The true and foundational message of the Third Angel is that salvation is found in the gospel message, not in the Ten Commandments. The law has no power to save, it simply points out the high standard (which is perfection) that is required of us all. The law makes it clear that no sin of even the smallest nature (a single bite of a single forbidden fruit, for instance) can be overlooked by the Creator. The law itself is perfect, even as the Creator is perfect. Only

One on earth, Jesus Christ, has met the righteous and true demands of the law; perfection rendered in complete harmony and obedience to that law.

Since all have sinned and fallen short of the glory of God, all are condemned by the law. Our hope lays not in the law, but in Christ and His righteousness to replace our filthy rags and make us acceptable to God. This does not render the law as a non-requirement, quite the opposite. We see that the demands of the law are so high, that only the death of Gods Son could intercede on our behalf. How sacred is the law? What does it require? See the scars in the hand prints of Jesus to answer that question.

Understanding the enormous cost of our salvation: God would, that our hearts were bound to His in love. He would, that our faith is made manifest by honouring and keeping His law in all regards. For keeping the law from a spirit of love and a heart that longs to be like Jesus is the only acceptable condition for rendering service to Him.

But we, of ourselves, cannot even render this. It is Christ who is working in us every moment to awaken this state of love, this longing to be like Him. Even repentance is a gift of God! Only in Him do we live and breathe and have our being. He is a complete Saviour in all respects. Our only hope is to come to Him resting on His merits and His worthiness. It is God that gives us the power to purpose in our hearts to be like Jesus, to follow His example. We must choose, we must exercise our will to allow Him to work within us. Divinity working with humanity will create within us a knowledge and love that will make the law and truth become more precious than even life itself.

7 Churches - Revelation 2 and 3

Ephesus: 33 A.D. to 100 A.D.

Smyrna: 100 to 323.

Pergamos: 323 to 538.

Thyatira: 538 to 1798, which was the “time of the end”.

Sardis: 1798 to 1830’s.

Philadelphia: 1830’s to the autumn of 1844, the “Millerites”.

Laodicea: the last Church, from 1844 to the return of Christ.

7 Seals - Revelation 6 and 7

1st Seal – 33 A.D. to 100 A.D.

2nd Seal – 100 to 312

3rd Seal – 311 to 538

4th Seal – 538 to 1500

5th Seal – the reformation to 1755

6th Seal – 1755 to the end of probation

7th Seal – Revelation 8:1-5, the 7 last plagues begin

7 Trumpets of war

Revelation 8-9 and 11

1st Trumpet – 400-410 A.D. Visigoths, sacked a third part of Rome in 410 AD. Rome was divided into three parts.

1 - The western part, Africa and Rome, Italy.

2 - The eastern or Greek part, was Turkey.

3 - Britain, Gaul, and Spain, were a third division.

A “third part” is a reference to a third of the Roman Empire.

2nd Trumpet – 425-470. Vandals sacked a third part of Rome in 455.

3rd Trumpet – 451 to 476. Huns sacked a third part of Rome in 451.

4th Trumpet – 476 to 493.

The Visigoths, Vandals, and Huns with their almost continual assaults against the Western Roman Empire, eventually forced its collapse. The last Emperor, symbolized as the “sun” fled for his life and Rome fell in 476 AD. The Senators, symbolized as the moon and Consuls, symbolized as stars were not fully extinguished until 493 AD.

The 5th Trumpet 493 to 1449

1st WOE, 1299 to 1449

There are two 150 year periods involving this trumpet. The first period is from 612 to 762, when “*a star fell*”, see **Revelation 9:1**. This is the rise of Mohamed. A star is a symbol of a leader, that leader was the king of Persia. When they were conquered by the Romans and king of Persia, Chosroes fell. This was the “key event” that allowed for the rise of Mohammedanism in 612 and later in 1299 the rise of Othman.

The bottomless pit was the largely unexplored and unknown regions of the Arabian Desert from which they arose. Their false doctrines, like a smoke, covered the land.

The second period is from 1299 to 1449, a time when they “**had a king over them**”, **Revelation 9:11**. This was a Caliphate and Othman was the Caliph, symbolized as ‘king’; the rise of the Ottoman Empire. This is the first of three “woe’s” to come upon the earth.

The 6th Trumpet 1449 to 1844 **2nd WOE 1449 to 1840**

On July 27, 1449, the Roman Byzantine Empire acquiesced to the Turkish Ottoman Empire. Turkey then acquiesced to England, Russia, Austria and Prussia, 391 years and 15 days later on August 11, 1840 (**Revelation 9:15**), ending the 2nd woe. The 6th trumpet ends sometime after the fall of Turkey in 1840 and perhaps as late as 1844. The exact date of the end of the 6th trumpet and the beginning of the 7th trumpet is not perfectly clear in the Biblical record and is therefore, of minor consequence. The end of the 2nd woe, however, can be calculated to the very day! We are told the 3rd “**cometh quickly**”, **Revelation 11:14**, following the 2nd woe.

How the 391 years are calculated: Rev. 9:15 “**Prepared for an hour and a day and a month and a year**”. In prophecy “**an hour**” is the 24th part of a day, or 15 literal days. A “**day**” in prophetic time is literally one Biblical year of 360 days. A “**month**” is one Biblical month of 30 days, prophetically and literally, 30 years. “**A year**” of 360 days is prophetically and literally, 360 years. 15 days+ one year+ 30 years+ 360 years= 391 years and 15 days. This prophecy, was fulfilled to the very day.

The 7th Trumpet **3rd WOE**

This trumpet began sometime after August 11, 1840 to perhaps as late as 1844. It then continues to the full establishment of the New Jerusalem on the earth made new; a thousand years after Christ has returned.

Six of the seven trumpets are now passed. We are living in the days of the 7th trumpet with its 3rd woe, the 7th Church and the 6th seal. The 7th seal opens just before Christ returns, and announces the end of the great controversy. These 7 trumpets of war and woe are redemptive in nature, designed to bring men to repentance.

7 last Plagues and Vials of wrath

Revelation 15:7-8

The last 7 trumpets of wrath and their associated 7 vials are the 7 last plagues to fall upon the earth; trumpet after trumpet and vial after vial are yet to be poured out. These plagues are not redemptive. They are a display of God’s wrath toward sin after probation has closed and the last ushers in His long awaited return.

7 'Heads' of State, Kings, Rulers of Rome Revelation 17:10-11

Seven forms of government, "Heads" of State, also called "kings" existed in the times of Rome both before and after it became a world power. At the time of John the Revelator, *five had passed, one was* (the Emperor of Rome who exiled John) and *one was yet to come, the seventh form of government*. These are not separate "nations", as some declare because nations do not fit the specifications of the prophecy.

These seven forms of government are generally enumerated as follows. The times are approximate as some forms of government overlapped at some points in time. For instance, a dictator was only appointed for typically a six-month term in times of extreme threat to the nation (martial law).

(1) Kingly; 753-509 BC

(2) Consular; 509-451 BC. They continued in various forms after 451 but with increasingly limited authority.

(3) Decemvirate; 451-449 BC. A group of ten appointed to write out the Roman law.

(4) Dictatorial; 509-202 BC. A limited appoint in times of crisis when the nation was under martial law.

(5) Triumvirate; 59 to 53 BC. This was an informal political alliance between three prominent men of the Roman Republic.

(6) From Republic to Imperial; 27 BC to 476 AD. In 31 BC Rome became an undisputed world power with the conquest of Egypt, the last significant nation to oppose its rule. See Daniel 11:24-25.

The fall of Western Rome began 360 years later, after they became a world power (Daniel 11:24, "**even for a time**"). In 330 AD Constantine divided the Empire between Rome, Italy and Constantinople, Turkey. This event is marked by Daniel as the fall of Western Rome. Many historians also note this event was the beginning, the trigger point that would result in the fall of Rome.

(7) Exarchate (Governor) of Ravenna. In 476 AD the Emperor fled and Imperial Western Rome fell. From 476 to 538 AD the Exarchate of Ravenna maintained the records and held onto to the fragments of what was left of the Western Roman Empire. This short space of time was a period when the "beast was not" a beast, in that it did not persecute Gods people; being largely consumed with its own continuance.

(8) Rome became a Beast power, an "abomination of desolation" when the papacy was first installed in 508 and this was especially true from 538 AD to 1798. This is the head, the pope, that received a

“deadly wound” in 1798, 1,260 years after being fully established in 538 AD.

This “8th” power came from all the best attributes of the seven forms of government that came before it. **“Five are fallen, and one is [Imperial Rome] and the other is not yet come”** [the Exarchate of Ravenna]. The Exarchate was followed by the 8th form of government, the Papacy. Kings, consuls, decemvirate (group of ten), dictators and triumvirs (group of three) had already passed in John’s day.

John was living under the 6th head, an Emperor. The Exarchate of Ravenna, the 7th power had **“not yet come”**. When it did, it continued only a short space of time, from 476 to 538 AD. It **was not** a beast power. The papal, often called the 7th, was in fact the 8th and it **was** a beast power.

The Last power to come its end

The last powers (plural) to come to their end are represented by the ten toes of the statue in Daniel 2. All remaining nations, peoples and tongues, whose names are not written in the book of life, are destroyed at the return of Christ.

But there is one nation that is specifically addressed as coming to its end just before probation closes in Daniel 12:1. That nation is the king of the north in Daniel 11:45, Turkey. The king of the north is defined in Daniel 11:3-5. It whoever that person is who has the seat of his government located in the northern territory of Alexander’s divided Empire. The northern territory of Alexander’s Empire is today based in Istanbul (Constantinople), Turkey.

The first king of the north, following Alexander’s death, was Lysimachus; one of four generals that took possession of the four parts of the divided Empire. In time, the north king absorbed the east and west divisions and from that point the prophecy concerns itself with only the north, Turkey, and the south, Egypt. For a time, Antiochus was the king over the northern division. He was defeated by Rome, who would in due time become a universal world power.

When eastern Rome, Istanbul (Constantinople) was conquered by Othman, he then became the king of the north. Othman was the founder of the Ottoman Empire. Thus, we can know from recorded history just who the actual person is king of the north, or south, at any given point in time.

Daniel 11:45 states that the king of the north will move the seat of his government from Turkey, as we know that place today, into Palestine. The whole of Palestine had been for centuries part of the king of the north’s territory. Following this move he will then come

to his end. Why the king makes this move, we are not told. He may be forced out by some as yet unknown reason. Or he may have simply chosen that the time had come to take back the ownership and control of Palestine. Obviously, Israel will oppose this invasion and a catastrophic situation in the mid-east will be the result.

In **Daniel 12:1** (“**at that time**”) we see that somewhere between or at the time when the king of the north moves into Palestine and before or at that time when he “**comes to his end**”, Michael (who is Christ) will “**stand up**”. To “stand up” in the Bible is to begin to reign, to become king. When Christ stands up all the kingdoms and nations of this earth will soon come to their end when He establishes His everlasting kingdom. The standing up of Michael also tells us that probation for mankind has forever closed. The seven last plagues will then begin, and Christ’s return will follow.

The twin beast powers, the Little Horn beast, Rome and the False Prophet beast, America, continue to persecute Gods people throughout the seven last plagues and finally come to their end at that time when Christ returns (see Revelation 19:20-21). The king of the north in Daniel 11:45, however, has already come to his end before probation closes, before the seven last plagues begin and before Christ returns.

Revelation 13:3 “...his deadly wound was healed: and all the world wondered after the beast”. The Roman beast here spoken of is not a universal one world power. It is an alliance of all the nations of the world, including the false prophet in America, giving their support and strength to the enforcement of international civil laws. These dogmas and false doctrines will especially honor the first day of the week, Sunday.

The fate of these twin powers, along with the remnant wicked is found in **Revelation 19:20-21** “**And the beast [*Leopard beast, Roman Catholicism*] was taken, and with him the false prophet [*two horned beast, America*] that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. [*Whose followers have the mark of these beasts in the forehead*] **These both were cast alive into a lake of fire burning with brimstone** (at the very time of Christs return). **21 And the remnant [*The wicked remnant who have a mark in their hand*] were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth:**” The return of Christ then results in the destruction of all remaining wicked kingdoms, nations and peoples. See Daniel 2:35.**

Daniel 11:40-45 “At” the Time of the End *The Eastern Question*

Verse 40 states “at” the time of the end, not “in” or “during” the time of the end, but “at” that time. While the time of the end continues even beyond the return of Christ, the verse is specific as to when it began, which is 1798. This year marks the termination of two prophetic time periods: The 1260 and 1290 year prophecies and the fall of the papal power, by a “deadly wound”. It also marks that time when the last portions of the book of Daniel were to be opened to understanding. Knowledge of the prophecies from that point forward did greatly increase.

At this time in the very year 1798, Napoleon (France) began a military campaign to conquer Egypt (king of the south), as seen in Daniel 11:40. Whoever has the seat of its government in the southern territory of Alexander’s divided Empire becomes the king of the south. This has been Egypt for centuries. Whoever has the seat of its government in the northern territory is the king of the north, which has been Turkey for centuries.

France, in the person of Napoleon, is neither the king of the north or the south. France did come against Egypt at the time of the end, in 1798. Egypt was a province of the northern king, Turkey at that time. Egypt preferred French rule over the oppressive and cruel Turks and because of that merely “pushed” at the French invasion.

Thus we have a three-way battle, **France**, an invading army coming against **Egypt**, the king of the south and **Turkey**, the king of the north coming against France to protect and secure its southern Egyptian province.

The Turks took a direct southern route through modern day Syria and through Palestine to engage the French. Those areas laying south and east of modern day Jordan are Edom, Moab, and Amman in the Arabian Desert area. Area’s outside the line of the march of the Turks and thus they escaped the ravages of that campaign. Turkey was victorious, driving Napoleon back to France. The Turks then greatly increased the taxes on Egypt, as seen in Daniel 11:41-43.

Daniel 11:44, in 1854 Turkey received intelligence reports that Persia in the east and Russia in the north, were planning to attack him. Turkey then declared war on the primary aggressor, Russia. Turkey prevailed and was the victor of the Crimean War, fulfilling the specifications in verse 44.

Only one verse of Daniel 11 then remains to be fulfilled. When it is, probation will close, the seven last plagues will begin, all

remaining nations and beast powers will come to their end, and Christ will return.

DAY FOR A YEAR PRINCIPLE

The explanation of the prophetic periods, 2300 years, etc. are based on what is called the "year-day principle;" that is, making each day stand for a year, according to the Scriptural rule for the application of symbolic time. Ezekiel 4:6; Numbers 14:34. See Daniel 8 and 9 for examples of symbolic time.

"In *Desire of Ages, Patriarchs and Prophets, Great Controversy, and Daniel and the Revelation*, there is precious instruction. These books must be regarded as of special importance, and every effort should be made to get them before the people." *Letter 229, 1903* {Evangelism, pg. 366}

"Especially should the book 'Daniel and the Revelation' be brought before people as the very book for this time. This book contains the message which all need to read and understand. Those who... desire to become successful students of the prophecies will find Daniel and the Revelation an invaluable help. They need to understand this book. **It speaks of past, present, and future, laying out the path so plainly that none need err therein.** Those who will diligently study this book will have no relish for the cheap sentiments presented by those who have a burning desire to get out something new and strange to present to the flock of God. *The rebuke of God is upon all such teachers.* They need that one teach them what is meant by godliness and truth. The great, essential questions which God would have presented to the people are found in Daniel and the Revelation. There is found solid, eternal truth for this time. Everyone needs the light and information it contains."

Volume 1, Manuscript Releases, pg 60-61

The 2,300 year Prophecy. Daniel 8:14

The Bible's longest time prophecy has within it a number of other time related prophecies. By these, especially the 490 year prophetic segment, the 2,300 year prophecy can be confirmed by the pages of history.

Some of the time prophecies found within the greater length of the 2,300 year prophecy are:

The 2,300 year prophecy; B.C. 457 to 1844.

The 490 year prophecy; B.C. 457 to 34 A.D.

The 360 year prophecy; B.C. 31 to 330 A.D.

The 391 year prophecy; 1449 to 1840.

The 1,335 year prophecy; 508 to 1843.

The 1,290 year prophecy; 508 to 1798.

The 1,260 year prophecy; 538 to 1798.

B.C. 457 to 34 A.D.

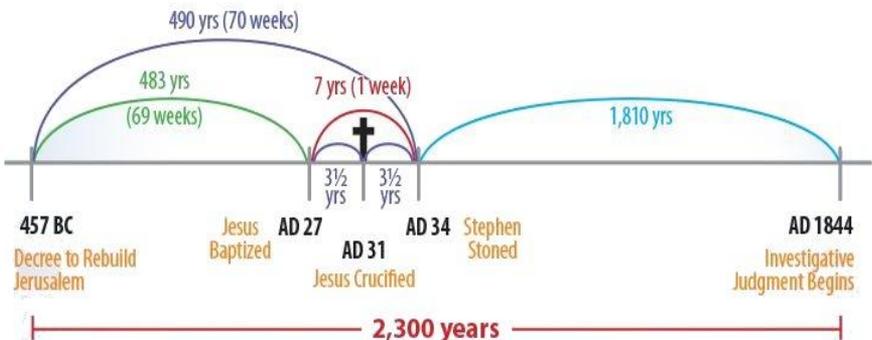
490 years (70 weeks) to the final rejection of the gospel by Israel, Daniel 9:24.

483 years to the Messiah's Baptism (69 weeks) in 27 A.D.

The Last Seven years

3.5 years for Christ's Ministry; beginning with His baptism and ending with His crucifixion in 31 A.D. (a half week); followed by another 3.5 years of grace. The last seven years then terminate with the martyrdom of Stephen in **34 A.D.**

1,810 years remain to the "Cleansing of the Sanctuary" and the termination of the 2,300 years on October 22, 1844



B.C. 457 Begin the '2,300 year' prophecy, by decree to restore the Temple, Daniel 8:14, 9:25, Ezra 7:7.

B.C. 31 Begin the '**360 year**' prophecy. Under Rome's **2nd head**, 'Consular' it became a world power, Daniel 11:24.

[**A.D. 330 End** the '**360 year**' prophecy, under Rome's **6th head**, 'Imperial', when Rome lost its world power status.]

27 A.D. Begin Baptism of Christ, Acts 10:37-38.

31 A.D. Crucifixion of Christ, Matthew 27:32-56.

34 A.D. End the 490 year prophecy, Stephen martyred, Acts 7:54-60.

476. Begin the **7th head** of Rome, the 'Exarchate of Ravenna'. The **6th head**, 'Imperial' had fallen; "seven heads/kings", Rev. 17:8.

496. Begin King Clovis of the Franks (later France) becomes the civil arm of the papacy enforcing its political interests and will. France would continue to be the civil arm of the papacy throughout the 'dark ages'.

508. Begin the '**1,290 year**' and '**1,335 year**' prophecies, Daniel 12:11-12. The Papal power is setup by King Clovis, of the 'Franks'. Justinian, the Eastern (Turkey) Roman Emperor, joins this alliance of civil and religious power. The 1,335 year prophecy terminates in 1843.

538. Begin the '**1,260 year**' prophecy, Daniel 7:25. The Papacy gains all power as the '**8th head**' of Rome, severe persecution, enforced by France, follows with the "dark ages". The **8th head** came from all the best aspects of the seven heads before it. The papacy is in fact the **8th head**, though it is often mistaken for the **7th**.

800. Begin King of the Franks, Charlemagne (the Father of Europe) establishes the 'Holy Roman Empire' and becomes Emperor of same.

1449. Begin the '**391 year**' prophecy of Rev. 9:14-15.

1840. End the '**391 year prophecy**', and the **2nd Woe** under the **6th Trumpet**. This remarkable fulfillment of prophecy results in great power for the first and second Angels Messages, Rev. 14:7-8.

1793. Begin the French Revolution; causes the Papacy to lose much of its power and lands, persecution ends. See Matt. 24:21-22 and Daniel 12:11; the 1,260 years of persecution noted in verse 21, were to be "shortened" in verse 22.

1798. Begin, the 'time of the end', the 'deadly wound', the 'little Book' of Daniel opened. **Daniel 11:40** (the "time of the end") **to 43** is fulfilled first by Napoleon ("*the king*" of Daniel 11:36) invading Egypt, the king of the south, who "*pushes back*". The king of the north, allied with

England and it's "*many ships*" then come against Napoleon in support of Egypt; driving him back to France in 1799.

1801. Begin 'deadly wound', 'healed/healing' by the "*Concordat of 1801*" when Napoleon re-establishes a Pope. The "beast" and it's "image" will be fully healed only when its power to condemn "heretics" to death is restored by order of a 'death decree', Rev. 13:15.

1831. Begin William Miller and the Advent Movement. Rev. 10:1-7 speaks of this time as the "Seven Thunders" (1831 to 1844).

1844. End the 2,300 year prophecy, October 22. The time here stated is based on the Jewish 'Karaite Calendar'. Which shows the "Day of Atonement", in 1844 occurred on this day.

Begin the 7th **Trumpet**, the Third Angels Message, Rev, 14:9, the cleansing of the sanctuary, Daniel 8:14. The books of Judgment are opened, Daniel 7:9. When the cleansing of the record books in the heavenly sanctuary, and the final atonement for sinful man has ended, the books are closed. Every man's "reward" has then been determined. No man knows the "day or the hour", Matthew 24:36, when this work, these 'days of atonement' will close.

1853. Begin the fulfillment of **Daniel 11:44**, as seen in the Crimean War of 1853-1856.

1856 to ????? When the king of the north in **Daniel 11:45**, "*comes to his end*", then the cleansing of the sanctuary will be complete and probation for mankind will forever close. This is when Michael, who is Christ, "*stands up*", **Daniel 12:1**. At this time **Rev. 22:11** will also be fulfilled: "***He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.***"

We stand on the threshold of eternity, each of us, about to face our life's record. But those who trust in Jesus have an advocate and have nothing to fear from the judgment. For it is given unto, that is in favor of, the saints. Amen!

